

EUCCHARISTIC ADORATION AND BENEDICTION



EXPOSITION

While the celebrant is bringing the Eucharist to the altar the following or other suitable hymn may be sung by the congregation.

132 O Saving Victim/O Salutaris Hostia

DUGUET LM



1. O sav - ing Vic - tim, o - p'ning wide The gate of heav'n to
2. All praise and thanks to thee as - cend For - ev - er - more, blest

1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na



1. all be - low, Our foes press on from ev - 'ry - side; Thine
2. One in Three; O grant us life that shall not end In

1. ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
2. gló - ri - a, Qui vi - tam si - ne tér - mi - no No -



1. aid sup - ply, thy strength be - stow.
2. our true na - tive land with thee. A - men.

1. ro - bur, fer au - xí - li - um.
2. bis do - net in pá - tri - a. A - men.

Thomas Aquinas, 1227–1274
Tr. by Edward Caswall, 1814–1878, alt.

Dieudonné Duguet, 1794–1849

ADORATION

During this period there should be appropriate prayers, songs, readings from scripture, and a brief homily to help the congregation focus its attention to the worship of the Lord. It is important to remember that the Eucharist is the "Real Presence" of Jesus Christ.

The Holy Rosary of the Blessed Virgin Mary

In the name of the Father, and of the Son and of the Holy Spirit. Amen.

Leader:

We offer this Rosary for the intentions of our Holy Father, Pope Benedict XVI, for our Archbishop Wilton Gregory, for our Pastor Father Hennessey, for all the priests in this diocese and an increase in vocations. For what else shall we pray...

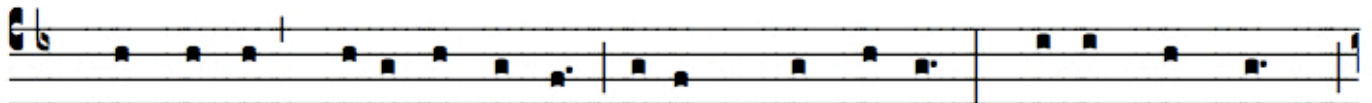
Then recite the Apostle's Creed:

I believe in God, the Father Almighty,
Creator of Heaven and earth; and in Jesus Christ,
His only Son Our Lord, Who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hell; the third day He rose again from the dead;
He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence
He shall come to judge the living and the dead.

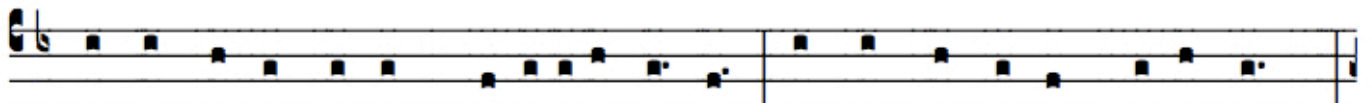
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Lord's Prayer

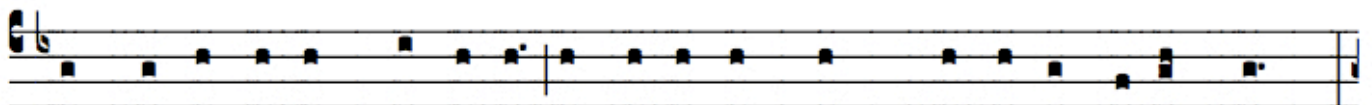
Traditional (R. Snow adapt.)



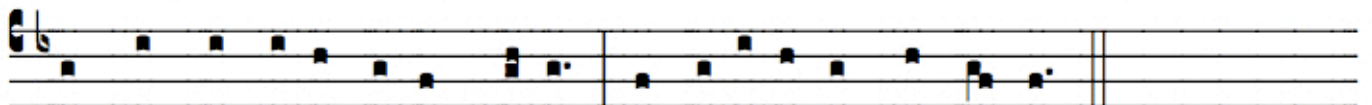
Our Father, who art in heaven, hallowed be thy name; thy kingdom come;



thy will be done on earth as it is in heaven. Give us this day our daily bread;



and forgive us our trespasses as we forgive those who trespass against us;



and lead us not in-to temptation, but de-li-ver us from ev- il.

Then say 1 Our Father, 3 Hail Marys (for the virtues of Faith, Hope and Charity) and then 1 Glory Be:

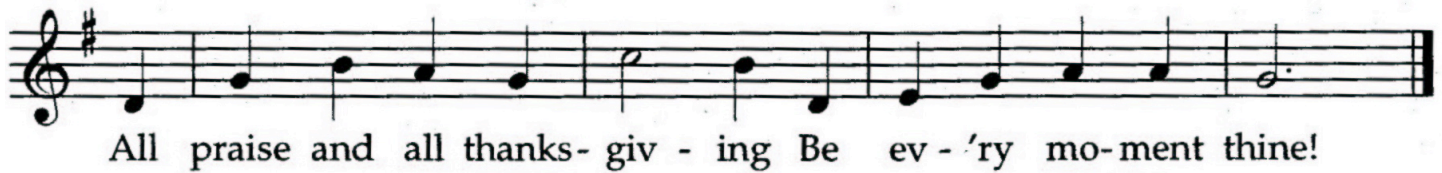
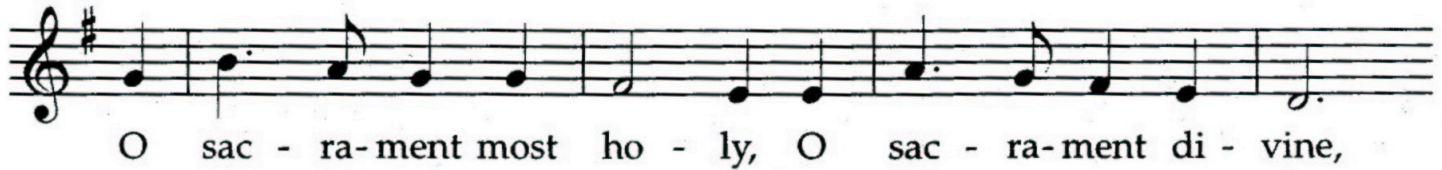
Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of death. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

While meditating on the Mysteries, recite: One Our Father (large beads), 10 Hail Marys (small beads) and 1 Glory Be (before the next large bead) to make a complete decade of the rosary.

The *Fátima Prayer* may also be said (Pope Pius XII).

O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those who are in most need of Thy mercy.



After the completion of five mysteries (5 decades), or 15 or 20, the following is customarily said:

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this our exile show us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

(Leader:) **Pray for us, O Holy Mother of God.**

That we may be made worthy of the promises of Christ.

(Leader:) **Let us pray,**

O God, whose only begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal salvation. Grant, we beseech Thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, that we may both imitate what they contain and obtain what they promise, through Christ our Lord. Amen.

Intercessions of the Saints:

Saint Patrick, Pray for us.

etc.

Catholics who say the rosary in a group, or, individually before the Blessed Sacrament, may gain a plenary indulgence under the usual conditions, which includes prayer for the intentions of the Holy Father.

(Leader:) For the Intentions of the Holy Father

Our Father, one Hail Mary, and one Glory Be.

In the Name of the Father, and of the Son and of the Holy Spirit.

Amen.

BENEDICTION

After a period of meditation and reflection the celebrant goes to the altar, genuflects, and kneels. The following or another suitable eucharistic hymn is sung.



Tántum ergo Sacraméntum Vene-rémur cérnu-i : Et antí-
quum documéntum Nóvo cédant rí-tu-i : Praéstet fídes sup-
pleméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tóque
Laus et jubi-lá-ti-o, Sá-lus, hónor, vírtus quoque Sit et
benedícti-o : Procedéti ab utróque Cómpar sit laudá-ti-o. Amen.

Translation:

Priest/Deacon: You have given them Bread from heaven (P.T. Alleluia)

All: Having all sweetness with it (P.T. Alleluia)

Priest/Deacon: Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and

*Let us, with heads bowed [cernui]
Venerate so great a Sacrament,
And let the old practice [documentum] yield
To the new custom [ritui, which has religious connota-
tions];
Let faith, that which may fill the gap [supplementum]
stand forward, to
Supply the defect of the senses.*

*To the Begetter and the Begotten,
Be praise and jubilation,
Salutation [salus], honor, and moral excellence,
And blessing too,
And let equal praise be to Him,
Who proceeds from Both.*

death. May our worship of this sacrament of your body and blood, help us to experience the sal-
vation won for us and the peace of the kingdom, where you live with the Father and the Holy
Spirit, one God, for ever and ever.

All: Amen.

The celebrant will then bless all present with the Eucharist.

REPOSITION

When the priest or deacon has blessed everyone he then replaces the Blessed Sacrament in the tabernacle and genuflects. The following acclamation may be said at this time. This acclamation is called the Divine Praises.

Blessed be God.
 Blessed be his holy name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy sacrament of the altar. Amen.
 Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in his angels and in his saints.

As the celebrant is leaving the following or another suitable hymn may be sung.

563 Holy God, We Praise Thy Name

PRAISE

GROSSER GOTT 78 78 77



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! The loud ce - les - tial hymn An - gel
 3. Lo! The ap - os - tol - ic train Join, the
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing, Cher - u - bim and
 3. sa - cred name to hal - low; Proph - ets swell the
 4. Spir - it, Three we name thee; While in es - sence



1. rule ac - claim, All in heav'n a - bove a -
 2. ser - a phim, In un - ceas - ing cho - rus
 3. loud re - frain, And the white - robed mar - tyrs
 4. on - ly One, Un - di - vid - ed God we



1. dore thee; In - fi - nite thy vast do - main,
 2. prais - ing; Fill the heav'ns with sweet ac - cord:
 3. fol - low; And from morn - to set of sun,
 4. 'claim thee; And a - dor - ing bend the knee,



1. Ev - er - last - ing is thy reign.
 2. "Ho - ly, ho - ly, ho - ly Lord."
 3. Through the Church the song goes on.
 4. While we own the mys - ter - y.

Te Deum

Attr. to Ignaz Franz, 1719-1790

Tr. by Clarence A. Walworth, 1820-1900

Allgemeines Katholisches Gesangbuch, Vienna, 1774